Recommended Financial Reports for Finance Sub-Committee Meetings and Board of Management Meetings

A. Introduction:

This guideline sets out the required financial reports to be reviewed by:

- 1. the Principal and accounts personnel
- 2. the Finance Sub-Committee
- 3. the Board of Management

The reports should be reviewed on a monthly basis as it is critical in these financially challenging times that school finances are timely and accurate.

B. Recommended Financial Reports:

The Principal and the board should ensure that the following steps are followed:

STEP 1: The accounts information should be processed in a computerised accounts package throughout the month. It is important that the board is satisfied that there is a suitably trained person carrying out this function. Training and support for accounts personnel is available from the FSSU.

STEP 2: A draft set of Financial Reports should be reviewed for accuracy and completeness within ten days of the month end. This review should be undertaken by the Principal with the person processing the financial information. Any issues or adjustments arising from this initial review should be addressed.

STEP 3: A full set of financial reports can be generated at least 3 days before the scheduled board meeting. The reports maybe emailed to Finance Sub-Committee members. The email must be password protected. Members of the Finance Sub-Committee must be mindful of confidentiality of these reports. Any queries should be addressed at the Finance Sub-Committee meeting. The Finance Sub-Committee should review the financial reports in detail at their meeting and present a report to the full board meeting.

The Financial Reports to be reviewed are:

- 1. Balances on All School Bank Accounts
- 2. Bank Reconciliation Statement for each Bank Account including cheques and lodgements listings
- 3. Income and Expenditure Account showing actual versus budgeted figures
- 4. Balance Sheet
- 5. List of all creditors / List of accruals / Summary of income received for next school year and prepayments
- 6. Capital Income and Expenditure Account

STEP 4: All board members should be given a copy of the financial reports at the main board meeting. It is not envisaged that the financial reports are reviewed in detail at the main board meeting by the full board; detailed analysis of the reports is the function of the Finance Sub-Committee.

C. Other information

- As the financial reports contain confidential information, it is recommended that they are collected at the end of the meeting. One copy of all the financial reports shall be filed with the board records and all other copies of the financial reports shredded.
- FSSU Accountants are available to train finance sub committees and boards on an individual board basis on this important aspect of financial management. If your board should require such training, please contact your FSSU Accountant.

1. Balances on all Bank Accounts

Post Primary Secondary School Sample Data

| List of Bank Balances at 31.08.20XX | | | | | |
|-------------------------------------|--------------------|-----------|----------|----------------------------|--|
| A/C | Name | Balance | Date Rec | B Statement Balance | |
| | | | | | |
| 1800 | Current Account | 5,854.18 | 31/08/XX | 7,403.18 | |
| 1810 | Deposit Account | 45,000.00 | 31/08/XX | 45,000.00 | |
| 1900 | Petty Cash Account | 110.00 | | | |
| 1950 | Cash Account | 0.00 | | | |
| | TOTAL | 50,964.18 | | | |

2. Bank Reconciliation Statement for each Bank Account

Date:12/09/20XXPost Primary School Sample DataPage:1

Time: 14:28:39 Bank Reconciliation

Bank Ref: 1800 **Date To:** 31/08/20XX

Bank Name: Current Account Statement Ref: 1800 2022-09-12 01

Currency: Euro

Balance as per cash book at 31/08/20XX:

5,854.18

Add: Unpresented Payments

| Tran No | Date | Ref | Details | € |
|---------|------------|------|---------------|--------|
| 974 | 31/05/2020 | 5160 | John Brennan | 58.26 |
| 978 | 31/05/2020 | 5170 | Fitzpatricks | 66.66 |
| 1354 | 13/07/2020 | 5180 | Mary Browne | 544.12 |
| 1924 | 28/08/2020 | 5190 | Musgraves | 122.50 |
| 2150 | 31/08/2020 | 5191 | Crown Roofing | 648.00 |
| 2151 | 31/08/2020 | EW | E Whelan | 109.46 |

1,549.00

Less: Outstanding Receipts

Tran No Date Ref Details €

0.00

Reconciled balance:

7,403.18

Balance as per statement:

7,403.18

Difference:

0.00

3. Receipts and Payments Account / Income and Expenditure Account showing Current and Budget figures

Date: 14/09/20XX Post Primary School Sample Data
Time: 09:54:42

BOM Income and Expenditure Account

Page: 1

From: Month 1, September 20XX To: Month 12, August 20XX

Chart of Accounts: FSSU

| _ | | <u>Period</u> | <u>Budget</u> | Difference | Prior Year |
|--------------|---|------------------------|------------------------|---|-----------------------|
| Income | out Tu cours | | | | |
| 3010 | ent Income Capitation | 150,000.00 | 149,000.00 | 1 000 00 | 126 500 00 |
| 3050 | Support Services | 123,553.33 | 123,600.00 | 1,000.00 | 136,500.00 |
| 3100 | Secretarial Grant | 22,049.67 | 21,700.00 | (46.67) | 110,200.00 |
| 3130 | Caretaker Grant | 17,733.67 | 17,500.00 | 349.67 | 21,700.00 |
| 3150 | Book Grant | 13,728.00 | 14,400.00 | 233.67 | 17,000.00 |
| 3170 | Special Subjects Grant | 741.00 | 793.00 | (672.00) | 13,500.00 |
| 3200 | Transition Year | 8,645.00 | 8,835.00 | (52.00) | 500.00 |
| 3220 | Grant for Traveller Students | 405.00 | 402.00 | (190.00) | 8,800.00 |
| 3240 | Supervision/Substitution | 3,534.77 | 5,307.00 | 3.00 | 300.00 |
| 3255 | DES Exam Income | 8,999.00 | 10,000.00 | (1,772.23) | 6,500.00 |
| 3290 | Other DES Grants | 0.00 | 2,674.00 | (1,001.00) | 9,500.00 |
| | partment Income: | 349,389.44 | 354,211.00 | (2,674.00) (4,821.56) | 324,500.00 |
| School G | enerated Income | | | | |
| 3310 | Transition Year | 27,853.00 | 30,000.00 | (2,147.00) | 26,000.00 |
| 3330 | Book Rental | 15,221.00 | 14,000.00 | * | |
| 3350 | Hall Rental | 3,280.00 | 2,500.00 | 1,221.00 | 14,200.00 |
| 3390 | School Administration Charges | 32,094.63 | 31,000.00 | 780.00 | 2,500.00 |
| 3410 | Adult Education Income | 9,260.81 | 11,000.00 | 1,094.63 | 29,800.00 |
| 3420 | Canteen Income | 4,412.50 | 4,500.00 | (1,739.19) (87.50) | 10,000.00 |
| 3490 | Study Income | 12,450.50 | 10,000.00 | , | 4,000.00 |
| 3495 | Mock Exam Income | 9,168.00 | 10,000.00 | 2,450.50 | 9,500.00 |
| 3500 | Games | 0.00 | 500.00 | (832.00) | 9,500.00 |
| 3510 | Bus Income | | | (500.00) | 0.00 |
| 3530 | School Tours | 9,853.77 | 6,000.00 | 3,853.77 | 7,500.00 |
| 3535 | | 28,413.28 | 24,000.00 | 4,413.28 | 30,000.00 |
| | Student Insurance | 3,990.75 | 3,000.00 | 990.75 | 2,900.00 |
| 3550 3575 | Reimbursable Income | 11,354.48 | 10,000.00 | 1,354.48 | 10,000.00 |
| | Unrestricted School Fundraising (Non Capital) nool Generated Income: | 1,050.67 168,403.39 | 2,000.00 158,500.00 | (949.33) 9,903.39 | 1,000.00 |
| O.L | | | , | , | • |
| Other Inc | Voluntary Subscriptions | 16 260 00 | 20,000,00 | (2.740.00) | 15 000 00 |
| 3700 | Income from Parents Association | 16,260.00 | 20,000.00 | (3,740.00) | 15,000.00 |
| 3800 | Bank Interest Received | 8,727.12 57.95 | 5,000.00 40.00 | 3,727.12 | 5,000.00 |
| 3850 | | | | 17.95 | 40.00 |
| | Other Income ner Income: | 3,122.91 28,167.98 | 7,000.00 32,040.00 | (3,877.09) (3,872.02) | 6,890.00 26,930.00 |
| iotai oti | iei income. | 20,107.90 | 32,040.00 | (3,872.02) | 26,930.00 |
| TOTAL 1 | Income: | 545,960.81 | 544,751.00 | 1,209.81 | 508,330.00 |
| xpendit | ure | | | | |
| Educatio | n Salaries | | | | |
| 4110 | Substitute Teachers | 2,828.86 | 5,000.00 | (2,171.14) | 9,800.00 |
| 4111 | Privately Paid Teachers | 4,241.16 | 3,000.00 | 1,241.16 | 3,800.00 |
| 4150 | Supervisors Salaries | 1,461.90 | 5,307.00 | (3,845.10) | 2,500.00 |
| 4155 | State Exam Aides Salaries | 8,914.53 | 10,000.00 | (1,085.47) | 9,000.00 |
| 4170 | Adult Education Salaries Expenses | 6,631.97 | 6,000.00 | 631.97 | 5,800.00 |
| 4190 | After School Study | 21,371.06 | 31,000.00 | (9,628.94) | 21,500.00 |
| 4196 | Bus Escort Salary Expense | 6,663.61 | 1,500.00 | 5,163.61 | 6,916.01 |
| Total Edu | ucation Salaries: | 52,113.09 | 61,807.00 | (9,693.91) | 59,316.01 |
| | | | | | |

Date:14/09/20XXPost Primary School Sample DataTime:09:54:42BOM Income and Expenditure Account

From: Month 1, September 20XX To: Month 12, August 20XX

Chart of Accounts: FSSU

| | | <u>Period</u> | <u>Budget</u> | <u>Difference</u> | Prior Year |
|-----------|--|---------------|---------------|-------------------|------------|
| penditı | | | | | |
| ducation | | | | | |
| 4310 | Teaching Aids | 5,668.22 | 1,500.00 | 4,168.22 | 1,000.00 |
| 4330 | Religion | 980.00 | 1,000.00 | (20.00) | 750.55 |
| 4350 | Art | 3,781.78 | 4,500.00 | (718.22) | 4,781.99 |
| 4360 | Art Packs | 3,230.00 | 3,000.00 | 230.00 | 2,900.30 |
| 4370 | Home Economics | 1,356.12 | 2,000.00 | (643.88) | 1,800.00 |
| 4390 | Science | 5,337.37 | 4,000.00 | 1,337.37 | 4,099.66 |
| 4410 | Non Capital Computers/ IT Expense | 3,089.55 | 4,000.00 | (910.45) | 3,870.7 |
| 4450 | Metal Work/ Engineering | 10,625.00 | 11,000.00 | (375.00) | 10,500.00 |
| 4490 | Other Subjects | 2,666.80 | 6,000.00 | (3,333.20) | 5,500.00 |
| 4550 | Leaving Cert Applied | 938.89 | 2,000.00 | (1,061.11) | 500.00 |
| 4570 | LCVP | 5,191.31 | 5,500.00 | (308.69) | 5,420.23 |
| 4580 | Journals | 3,348.00 | 3,500.00 | (152.00) | 3,265.56 |
| 4590 | Transition Year | 32,471.86 | 30,000.00 | 2,471.86 | 29,800.00 |
| 4610 | Learning Support | 972.28 | 1,500.00 | (527.72) | 930.00 |
| 4620 | Teacher Inservice/Training | 1,055.00 | 2,000.00 | (945.00) | 1,450.00 |
| 4630 | Career Guidance | 2,000.34 | 1,500.00 | 500.34 | 1,491.00 |
| 4640 | Library | 617.55 | 1,000.00 | (382.45) | 500.00 |
| 4650 | Physical Education | 500.00 | 600.00 | (100.00) | 450.00 |
| 4670 | Games (Exclude Travel) | 1,756.60 | 1,000.00 | 756.60 | 900.00 |
| 4690 | Bus Hire | 7,980.00 | 8,000.00 | (20.00) | 8,000.00 |
| 4710 | School Tours | 23,943.43 | 24,000.00 | (56.57) | 23,500.00 |
| 4750 | Mock Examinations | 7,858.95 | 10,000.00 | (2,141.05) | 9,850.30 |
| 4770 | Trophies and Prizes | 2,012.43 | 1,500.00 | 512.43 | 1,500.00 |
| 4810 | Home/School/Liaison | 28,359.20 | 28,000.00 | 359.20 | 26,000.00 |
| 4910 | Other Education Expenses | 11,420.86 | 3,000.00 | 8,420.86 | 2,800.00 |
| fotal Edu | ication Other: | 167,161.54 | 160,100.00 | 7,061.54 | 151,560.36 |
| Repairs N | faintenance & Establishment | | | | |
| 5010 | Caretakers Wages | 55,876.46 | 57,000.00 | (1,123.54) | 56,900.00 |
| 5110 | Cleaners Wages | 34,334.44 | 35,000.00 | (665.56) | 34,500.00 |
| 5150 | Contract Cleaners | 2,315.40 | 2,500.00 | (184.60) | 2,450.00 |
| 5170 | Cleaning Materials | 8,804.53 | 9,000.00 | (195.47) | 8,900.00 |
| 5310 | Repairs - Buildings & Grounds | 27,309.25 | 15,000.00 | 12,309.25 | 14,500.00 |
| 5350 | Repairs - Furniture, Fittings, Equipment | 15,586.05 | 15,000.00 | 586.05 | 14,500.00 |
| 5400 | Security | 4,160.43 | 1,800.00 | 2,360.43 | 1,750.00 |
| 5450 | Insurance | 14,972.60 | 15,000.00 | (27.40) | 14,500.00 |
| 5510 | Heating | 20,218.80 | 20,000.00 | 218.80 | 19,850.63 |
| 5520 | Refuse/Recycling | 2,670.91 | 1,800.00 | 870.91 | 1,750.00 |
| 5550 | Light and Power | 15,245.45 | 12,000.00 | 3,245.45 | 12,000.00 |
| 5610 | Rent, Rates, Local Charges | 2,642.00 | 3,000.00 | (358.00) | 3,000.00 |
| 5700 | Licence Fee Trustees | 2,970.00 | 3,500.00 | (530.00) | 3,500.00 |
| 5800 | Other RME | 724.21 | 1,000.00 | (275.79) | 900.00 |
| | | | * | (=, 0,, 0) | |

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Date: 14/09/20XX Time: 09:54:42 Post Primary School Sample Data BOM Income and Expenditure Account

From: Month 1, September 20XX To: Month 12, August 20XX

Chart of Accounts: FSSU

| | | Period | <u>Budget</u> | <u>Difference</u> | Prior Year |
|-------------------|------------------------------|------------|---------------|--------------------------|-----------------------|
| <u>rpenditu</u> | | | | | |
| Administr 6010 | Secretarial Wages | 38,420.04 | 40,000.00 | (1 570 00) | 20 500 00 |
| 6100 | Staff Recruitment | 341.65 | 1,500.00 | (1,579.96) (1,158.35) | 38,500.00 1,400.00 |
| 6150 | Advertising/Public Relations | 5,251.04 | 3,000.00 | 2,251.04 | 2,952.00 |
| 6210 | Postage | 2,462.95 | 2,000.00 | 462.95 | 1,980.00 |
| 6250 | Telephone | 6,467.91 | 5,000.00 | 1,467.91 | 4,989.00 |
| 6300 | Printing/Stationary | 8,815.87 | 8,500.00 | 315.87 | 6,998.00 |
| 6305 | Photocopying Expenses | 14,791.56 | 13,726.00 | 1,065.56 | 12,963.00 |
| 6350 | Office Equipment | 848.64 | 1,000.00 | (151.36) | 950.00 |
| 6400 | Accountancy Fee | 2,829.00 | 3,500.00 | (671.00) | 3,250.00 |
| 6450 | Other Professional Fees | 7,248.60 | 9,000.00 | (1,751.40) | 8,400.00 |
| 6500 | Travel & Subsistence | 3.029.27 | 2,000.00 | 1,029.27 | 1,980.00 |
| 6600 | Principals Expenses | 2,490.63 | 2,000.00 | 490.63 | 1,120.00 |
| 6650 | BOM Expenses | 4,325.30 | 3,000.00 | 1,325.30 | 3,360.00 |
| 6700 | Annual Subscription | 5,957.00 | 5,400.00 | 557.00 | 4,792.00 |
| 6750 | Donations/Charity | 500.00 | 1,000.00 | (500.00) | 330.0 |
| 6755 | Medical and 1st Aid | 438.52 | 800.00 | , | |
| 6780 | Staff Room Expenses | 2,506.18 | 1,000.00 | (361.48) | 698.0 950.0 |
| 6800 | Hospitality | 1,649.63 | 1,500.00 | 1,506.18 | |
| 6860 | School Canteen | 1,312.50 | 1,000.00 | 149.63 | 961.00 |
| 6900 | | 567.10 | 1,000.00 | 312.50 | 1,120.00 |
| | Other Admin. Expenses | | | (432.90) | 600.00 |
| iotai Adn | ninistration: | 110,253.39 | 105,926.00 | 4,327.39 | 98,293.00 |
| inancial | | | | | |
| 7300 | Leasing Expenses | 945.85 | 0.00 | 945.85 | 0.0 |
| 7450 | Bank Charges | 590.05 | 700.00 | (109.95) | 560.00 |
| 7800 | Reimbursable Expenses | 10,330.00 | 10,000.00 | 330.00 | 9,600.00 |
| Total Fina | nncial: | 11,865.90 | 10,700.00 | 1,165.90 | 10,160.00 |
| Depreciat | ion | | | | |
| TOTAL E | xpenditure: | 549,224.45 | 530,133.00 | 19,091.45 | 508,330.00 |
| ET PROF | FIT/(LOSS) | (3,263.64) | 14,618.00 | (17,881.64) | 0.00 |

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4. Balance Sheet

| Γime: 14:58 | 0.46 | ary Secondary Sample Data BOM Balance Sheet | |
|---------------------|---|---|--------------------------------|
| | | | |
| Chart of Acco | ounts: FSSU | | |
| | | Period Brought Fwd - Aug 2020 | Prior Year Sep 2015 - Aug 2019 |
| Fixed Asse | <u>ts</u> | brought rwa - Aug 2020 | Sep 2015 - Aug 2019 |
| Fixed assets | | | |
| 1400 | Capital: Land & Buildings | 633,215.00 | 620,715.00 |
| 1420 | Capital: Furniture, Fitt | 156,239.00 | 156,239.00 |
| 1430 | Capital: Dept: Fixed Fittings & Eq | (39,721.00) | (39,721.00) |
| 1460 | Capital: Computer Equip | 27,000.00 | 15,200.00 |
| | Total Fixed assets: | 776,733.00 | 752,433.00 |
| TOTAL Fixe | d Assets: | 776,733.00 | 752,433.00 |
| Current As | <u>sets</u> | | |
| Debtors and | l Prepayments | 0 266 26 | E 600 00 |
| 1/20 | Prepayments Total Debtors and Prepayments: | 8,266.36 | 5,600.00 |
| Current Acc | , , | 8,266.36 | 5,600.00 |
| Current Acc 1800 | Current Account | 5,854.18 | 35,854.18 |
| 1810 | Deposit Account | 45,000.00 | 25,000.00 |
| 1010 | Total Current Account: | 50,854.18 | 60,854.18 |
| Cash Accou | | 30,034.10 | 00,004.10 |
| 1900 | Petty Cash Account | 110.00 | 90.00 |
| 2500 | Total Cash Account: | 110.00 | 90.00 |
| TOTAL Curr | | | |
| . JIAL CUII | ent ribbeto | <u>59,230.54</u> | <u>66,544.18</u> |
| Current Lia | <u>abilities</u> | | |
| Creditors | | | |
| Accruals 2105 | School Income Received in Advance | 22,200.00 | 26,500.00 |
| 2105 | Grants Received in Advance | 20,200.00 | 19,000.00 |
| 2250 | PAYE/PRSI Control | 5,600.00 | 5,600.00 |
| 2260 | VAT Control Account | 2,700.00 | 1,350.00 |
| 2270 | RCT Control Account | 4,000.00 | 2,000.00 |
| | Total Accruals: | 54,700.00 | 54,450.00 |
| Current Acc | | 5 1,7 00.00 | JT,TJU.UU |
| Cash Accoun | | | |
| | ent Liabilities: | 54,700.00 | 54,450.00 |
| Current As | sets less Current Liabilities: | 4530.54 | 12,094.18 |
| Total Asset | ts less Current Liabilities: | 781,263.54 | 764,527.18 |
| Capital & F | Reserves | | |
| Retained Pr | rofits | | |
| 2710 | Retained Profits | 66,000.00 | 66,000.00 |
| | Total Retained Profits: | 66,000.00 | 66,000.00 |
| Contibution | Fixed Assets | • | , |
| 3900 | DES Building Grant | 435,600.00 | 435,600.00 |
| 3920 | DES Equipment Grant | 262,927.18 | 262,927.18 |
| 3921 | ICT Grant Capital Income | 20,000.00 | 20,000.00 |
| | Total Contibution Fixed Assets: | 718,527.18 | 718,527.18 |
| TOTAL Capi | tal & Reserves: | <u>784,527.18</u> | 784,527.18 |
| Tmaama Am | d Expenditure Account: | (3,263.64) | |
| Income An | | | |
| Income An | | 781,263.54 | |

5. Accruals Report

| Post Primary School Sample Data Accruals | |
|--|------|
| Telephone | 400 |
| Bord Gas | 300 |
| Office Supplies | 260 |
| Cleaning Materials | 150 |
| Computers | 2500 |
| Wood works Supplies | 2100 |
| Total Due | 5710 |

6. Capital Income and Expenditure Accounts

| Post Primary School Sample Data Capital Income and Expenditure Repo | ort |
|--|-------------------------|
| Capital Programme | |
| Capital Expenditure: | € |
| A. C & T Cramption | 540,000.00 |
| School Furniture Supply Company | 25,000.00 |
| Dell Computers | 1,500.00 |
| Total Capital Expenditure | 566,500.00 |
| Department of Education Capital Grants Parents' Association / Council | 700,000.00 20,000.00 |
| Parents' Contributions | - |
| Fundraising Other | 20,000.00 |
| Total Capital Revenue | 740,000.00 |
| Surplus/Deficit | 173,500.00 |
| | |